| U.S. DEPARTMENT OF COMMERCE <br> BUREAU OF THE CENSUS ACTING AS COLLECTING AGENT FOR <br> DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT <br> MERICAN HOUSING SURVEY METROPOLITAN SAMPLE 1984 UNOCCUPIED UNITS |
| :---: |
|  |  |
|  |  |

2a. Date of first visit

0010

b. Interviewer name
C. Interview method

| 0015 | 1$\quad \square$ Personal visit |
| :--- | :--- |
| $2 \square$ Telephone interview |  |

3. Check Item (See Control Card item 6)
$\square$ Control number in sample last enumeration period - Skip to item 5
$\square$ Control number in sample for first time this enumeration period - Skip to item 6

## 4. WASHINGTON USE ONLY

5. Is this the same house/apartment/mobile home as last enumeration period?
0030
$1 \square \mathrm{Yes}$
$2 \square$ No; for example, replacement mobile home, wrong unit interviewed last time, etc.
6. Type of interview

0040 3 $\square$ Vacant interview - Go to item 37, page 8
$4 \square$ Type B noninterview - Go to item 7
$4 \square$ Type $C$ noninterview - Go to item 11
7. Type B
\(\left.0050 \begin{array}{c}10 \square Permit granted, construction not started - Go <br>
to item 20 <br>
11 \square Under construction, not ready - Go to item 21 <br>
12 \square Permanent or temporary business or commercial <br>
storage-G o to item 22 <br>
13 \square Unoccupied site for mobile home or tent - Go to <br>
item 23 <br>
14 \square OTHER unit or converted to nonstaff- Go to <br>
item 24 <br>
15 \square Occupancy prohibited- Go to item 25 <br>
16 \square Interior exposed to the elements- Go to item 26 <br>
17 \square Type B, not classified above- Specify <br>
<br>

\end{array}\right\}\)| Go to |
| :--- |
| item 27 |

8. Fill for Type B-12, B-14, and B-15 only.
$00801 \square$ Interior exposed to the elements
$2 \square$ Interior not exposed to the elements
9. In ADDITION to the unit that is being classified as a Type B -

| 0090 | $1 \square$ Building contains at least one housin |
| :---: | :---: |
|  | unit - either occupied or vacant |
|  | Building does NOT contain any housing units $\bar{z}$ $2 \square$ Unit being classified as Type $B$ is the only |
|  | unit in the building |
|  | $3 \square$ All units would qualify for a Type B or C noninterview |

10. Is the unit boarded up?

NOTICE - All information which would permit identification of the individual will be held in strict confidence by law under U.S. Code, title 13, section 9a. It may be seen only by sworn Census employees and may be used only for statistical purposes.

## 1.

## ~4 80 $\downarrow$

PSU Segment Control number

11. Type C
$0050]_{30} \square$ Demolished or disaster loss - Go to item 28
$31 \square$ House or mobile home moved - Go to item 29
$32 \square$ Unit eliminated in structural conversion - Go to item 30
$33 \square$ Merged not in current sample - Go to item 31
$36 \square$ Permit abandoned - Go to item 32
$37 \square$ Type C, not classified above - Specify Go to \}item 33

Fill for Type C-30 or Type C-31 only.
Was that (house/mobile home) demolished, moved, or considered a disaster loss, because it was severely damaged by -
12. (1) Fire?
$0110 \quad 1 \square$ Yes
$0110 \quad 2 \square \mathrm{No}$
(2) Other natural disaster?

0115


## 13. WASHINGTON USE ONLY

14a. Is there any information for this sample unit which should be reviewed prior to data keying?
0135
$1 \square$ Review not required
$\square$ Review required
Notes
b. OFFICE USE ONLY
$01352 \square$ Review completed

## 15. OFFICE USE ONLY

a. EDIT FOLLOWUP REQUIRED


0136

0138
b.

0140 $\square$ RESOLUTION
$2 \square$ Respondent
Rnterviewer
$3 \square$ Regional Office staff
$4 \square$ Washington
$5 \square$ Other - Specify

## 16. OFFICE USE ONLY <br> 

17. Address correction

## $\sim 580 \downarrow$

First address line
Second address line
${ }_{\text {Place or city }} \mid$

TYPE B OR C NONINTERVIEW CATEGORIES
20.
$\square$ Type B-10
PERMIT GRANTED - CONSTRUCTION NOT STARTED
a. Enter date permit issued


## 5000

| Month | Day | Year |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

b. Enter expected number of units

5010 $\qquad$ Number - Skip to item 34, page 7
21. $\square$ Type B-11

UNDER CONSTRUCTION - NOT READY
a. Was any part of this structure built before April 1, 1970 (F3) or April 1, 1980 (F6)?
$5020: \square$ Yes - This classification is incorrect; determine correct classification.
$2 \square$ No
b. Type of segment

5030
Unit or special place - This classification is incorrect; determine correct classification.Permit or area - Go to item 21c
C. Are all exterior windows and doors and the usable floors in place?

5040
$\square$ Yes - This classification is incorrect; conduct Vacant interview.No - Skip to item 34, page 7
22. $\square$ Type B-12

PERMANENT OR TEMPORARY BUSINESS OR COMMERCIAL STORAGE
a. Mark the box which best describes the current use of the unit.
$1 \square$ Commercial - Specify type of business
Skip to item 34,

b. What kind of articles are being stored?

Personal household furniture only - This classification is incorrect; conduct Vacant interview.
$\square$ Commercial storageFarm equipment or cropsOther - Specify

Type B-13
UNOCCUPIED SITE FOR MOBILE HOME OR TENT
a. Is this site (or location description) in a place that has or intends to have five or more sites for mobile homes or tents?
$50701 \square \mathrm{Yes}$
$2 \square$ No - This classification is incorrect; determine correct classification.
b. Is the site in a recreational, educational, or religious type park?

5080 $\square$ Yes
$\qquad$
C. Is this site usually occupied by persons who made arrangements to stay for 30 days or more?

5090Yes - Skip to item 34, page 7No - This classification is incorrect. This should be Type C-37,'listed in error."
24. $\square$ Type B-14

OTHER UNIT, OR CONVERTED TO NONSTAFF
a. Specify type of special place (For example, mental institution, hotel, etc.).

Not a special place - This classification is incorrect; determine correct classification.
Type of occupants
b. Who occupies or is intended to occupy the unit? Be specific, for example, college students, nurses, staff at children's camp, inmates, patients, etc.

Type of special place
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Type of occupants
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
5100 $\square$ Inmates or patients - Skip to item 34, page 7
C. Specify Table A reference used to classify this unit.
(1) Item letter (and number, if applicable) from column $\qquad$ Item letter
2) Item number (if applicable) from "Units Which Are To Be Treated As 'OTHER'" column


Skip to item 34, page 7

Type B-15
OCCUPANCY PROHIBITED
a. Is the unit for nonresidential use?
b. Specify reason for occupancy prohibited.

5120
Scheduled to be demolished - Go to item 25c $2 \square$ Severely damaged by fire - Skip to item $25 d$Condemned or occupancy prohibited by law Skip to item 25e
C. Has demolition of the unit begun?
d. Is interior exposed to the elements?
e. Is there a sign or notice indicating that the unit is condemned, or to be demolished, or occupancy is prohibited by law?
f. Was a public agency contacted to confirm the status?
$5130, \square$ Yes - This classification is incorrect; determine correct classification.
$2 \square$ No - Skip to item 25e
$51401 \square$ Yes - This classification is incorrect; determine correct classification.No - Skip to item 34, page 7
No

TYPE B OR C NONINTERVIEW CATEGORIES - Continued
26.
$\square$ Type B-16
INTERIOR EXPOSED TO THE ELEMENTS
a. Does this unit fit the definition of any of the previous noninterview categories?
b. Mark the box that best describes the condition of the unit's doors and/or windows.
C. Mark the box that best describes the condition of the unit's roof (exclude porch roofs).

5190
In good conditionLeaky, has missing shingles or small holes Entirely or partially missing
$\square$ Unobservable - Explain $\downarrow$
d. Mark the box that best describes the condition of the unit's exterior walls.
$\square$ In good condition Cracked (exclude minor damage which does not expose the interior) or brokenEntirely or partially missing Unobservable - Explain $\downarrow$
e. Are items, b, c, AND d all marked ''In good condition'?

5210


Yes - This classification is incorrect; determine correct classification.
$2 \square$ No - Skip to item 34, page 7
27. $\square$ Type B-17

TYPE B, NOT CLASSIFIED ABOVE
a. Specify the reason.
b. Give the title of the person in the Regional Office who authorized this classification.
28. $\square$ Type C-30

DEMOLISHED OR DISASTER LOSS
a. Mark the appropriate category.
b. How much of the unit has been demolished?
C_L_

5240
C. Are all the exterior walls standing?es - This classification is incorrect; determine correct classification
$2 \square$ No - Skip to item 34, page 7
29. $\square$ Type C-31

HOUSE OR MOBILE HOME MOVED
Is this a site (or location description) in a place that has or intends to have five or more sites for mobile homes or tents?
$52501 \square$ Yes - This classification is incorrect; determine correct classification. $2 \square$ No - Skip to item 34, page 7
30. $\square$ Type C-32

UNIT ELIMINATED IN STRUCTURAL CONVERSION

Give the title of the person in the Regional Office who authorized this classification.

TYPE B OR C NONINTERVIEW CATEGORIES - Continued
31.

Type C-33
MERGED - NOT IN CURRENT SAMPLE
a. Type of segment

5260
2
Unit - Go to item 31b
$2 \square$ Area, permit or special place - Skip to item 31d
b. Does the resulting unit use the same specific address as the original sample unit?

$1 \square$ Yes - This classification is incorrect; interview the merged unit using this control card.
$2 \square \mathrm{No}$
C. If a person in the regional office authorized this classification, indicate that person's title, for example, supervisor, survey clerk, etc.

d. How many units were involved in the merger?
e. Is the first unit involved in the merger designated for AHS-MS?
f. Is this an EXTRA unit which has merged with another AHS-MS sample unit?
g. Is the resulting merged unit occupied by a household for which you have a completed control card from the previous enumeration period?
h. Is this the control card containing the household which occupies the merger?
$\qquad$
i. Does this control card contain the control number of the first of the merged units listed?

$\qquad$ Number
$1 \square$ Yes
$2 \square$ No - Skip to item 34, page 7
$53101 \square$ Yes - Skip to item 34, page 7
$2 \square \mathrm{No}$
5320
$1 \square \mathrm{Yes}$
$2 \square$ No - Skip to item 31i

5330Yes - This classification is incorrect; interview the merged unit using this control card.
$2 \square \mathrm{No}$
5340Yes - This classification is incorrect; interview the merged unit using this control card.
$2 \square$ No - Skip to item 34, page 7
32. $\square$ Type C-36

PERMIT ABANDONED
Mark source(s) with whom you have verified the status of the permit.
(Call Regional Gffice before contacting permit office.)

| 5350 | $1 \square$ Builder or contractor |  |
| :---: | :---: | :---: |
| * | $2 \square$ Sales or rental office |  |
|  | $3 \square$ Development corporation |  |
|  | $4 \square$ Owner |  |
|  | $5 \square$ Regional Office |  |
|  | $6 \square$ Permit office |  |
| 5360 | $7 \square$ Other - Specify |  |

33. 

## Type C-37 NOT CLASSIFIED ABOVE

a. Specify the reason.

## Reason

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
b. Mark ALL that apply.


Go to item 34, page 7 and explain each box marked
34. DETAILED EXPLANATION OF CLASSIFICATION OF NONINTERVIEW
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
35. INTERVIEWER INSTRUCTION - Correct items 6,7 , and 11 on page 1 if necessary.
36. Check Item

Type B - Go back to item 8, page 1
$\square$ Type C - Go back to item 12, page 1

| VACANT INTERVIEWS |  |  |
| :---: | :---: | :---: |
| 37. | MARK OR ASK - <br> Is that living quarters in a - <br> (Read answer categories.) | Mobile home? One unit building detached from any other building? One unit building attached to one or more buildings? - Skip to item 39a Building with two or more apartments? Skip to item 38b |
| 38a. <br> b. | Are there any occupied or vacant apartments besides that one in the (building/mobile home)? <br> How many apartments are in the (building/mobile home)? |  |
| $39 \mathrm{a} .$ | Does that (house/apartment) share an attic or basement with the (house/apartment) next door? | $\left.\begin{array}{rl} 1150 \\ & 1 \square \text { Yes } \\ & 2 \square \text { No ....... } \\ & 3 \square \text { Don't know } \end{array}\right\} \text { Skip to item 39c }$ |
|  | How many (houses/apartments) share the attic or basement? | $\qquad$ Number - If one, reask item 39a and correct entry. If more than one, skip to item 40 and mark box 3. |
|  | Does that (house/apartment) share a furnace or boiler with the (house/apartment) next door? | $\left.\begin{array}{rl} 1170 & 1 \square \text { Yes } \\ & 2 \square \text { No ...... } \\ & 3 \square \text { Don't know } \end{array}\right\} \text { Skip to item } 39 \text { e }$ |
|  | How many (houses/apartments) share the furnace or boiler? | $\qquad$ Number - If one, reask item 39c and correct entry. If more than one, skip to item 40 and mark box 3. |
|  | Are there any occupied or vacant apartments besides that one in the building? | $\begin{array}{ll} 1190 & 1 \square \text { Yes }- \text { Fill Table } X \text { on Control Card; } \\ \text { then go to item } 39 f \\ 2 \square \text { No }- \text { Skip to item } 40 \text { and mark box } 2 \end{array}$ |
|  | How many apartments are in the building? | $\qquad$ Number - If one, reask item 39e and correct entry. If more than one, go to item 40 and mark box 3 |
| $40 .$ | Number of units in building based on entries in items 37-39. | $\left.\begin{array}{\|l\|l}1210 & 1 \square \text { One unit building - detached } \\ & 2 \square \text { One unit building - attached } \\ & 3 \square \text { Two or more unit building } \\ & 4 \square \text { One unit mobile home } \\ & 5 \square \text { Two or more unit mobile home }\end{array}\right\}$Skip to |
| $41 .$ | Is that house built - <br> (Read answer categories until a "yes" reply is received.) |  |
| 42a. | Is the (house/apartment) part of a cooperative or condominium? |  |
|  | Do you mean the building is owned by a corporation whose shareholders have a right to occupy or rent out an individual unit? | Yes No - Reask item 42a and correct entry |
| Notes |  |  |
| , |  |  |

## VACANT INTERVIEWS - Continued


45. Check Item (See item 43a.)

One or more full bathrooms - Skip to item 47a, page 10
$\square$ No full bathrooms - Ask item 46a


[^0]\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|r|}{VACANT INTERVIEWS - Continued} \\
\hline \begin{tabular}{l}
47a. Is all the wiring in the finished areas of that (house/apartment) concealed in walls or metal coverings? \\
(Exclude appliance cords, extension cords, chandelier cords, telephone or antenna wires.) \\
b. Does every room have an electric outlet or wall plug that works?
\end{tabular} \&  \\
\hline \begin{tabular}{l}
48a. Does that (house/apartment) have hot and cold piped water? \\
(Not used on a regular basis by someone outside the unit.) \\
b. What fuel is used MOST to heat the water?
\end{tabular} \&  \\
\hline \begin{tabular}{l}
C. Does water for that (house/apartment) come from a public or private system, an individual well, or some other source? \\
(Mark first category that applies.)
\end{tabular} \&  \\
\hline d. How many (houses/apartments) does the well serve? \& \begin{tabular}{l}
One

2 to 5 <br>
3
6 or more
\end{tabular} <br>

\hline e. Is the well drilled or dug? \& | $1530 \quad 1$ Drilled |
| :--- |
| 2 Dug | <br>


\hline 49a. Is that (house/apartment) connected to a public sewer? \& | 1540 Yes - Skip to item 50a |
| :--- |
| 2 No | <br>

\hline b. What means of sewage disposal does that (house/apartment) have? \&  <br>

\hline C. How many (houses/apartments) are connected to the (septic tank/cesspool)? \& | $\square 1560$ | $1 \square$ One |
| :--- | :--- |
|  | $2 \square 2$ to 5 |
|  | $3 \square 6$ or more | <br>


\hline | 50a. Does that (house/apartment) have a refrigerator? |
| :--- |
| (Exclude ice boxes.) |
| (Exclude refrigerators used on a regular basis by someone living outside the unit.) | \& | $\square 1590$ | $1 \square$ Yes |
| :--- | :--- |
|  | $2 \square$ No - Skip to item 51a | <br>


\hline b. Is it more than $\mathbf{5}$ years old? (Age of newest if two or more.) \& | 1600 | $1 \square \mathrm{Yes}$ |
| :--- | :--- |
|  | $2 \square \mathrm{No}$ | <br>


\hline 51a. Does that (house/apartment) have a garbage disposal in the sink? \& | Yes |
| :--- |
| $2 \square$ No - Skip to item 52a, page 11 | <br>


\hline b. Is it more than 5 years old? \& |  |
| :--- |
| 2 No | <br>

\hline
\end{tabular}

## VACANT INTERVIEWS - Continued



## VACANT INTERVIEWS - Continued

\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|r|}{VACANT INTERVIEWS - Continued} \\
\hline 58. Does that (house/apartment) have a usable fireplace? \& \[
\begin{array}{ll}
1830 \& \\
\& \square \mathrm{Yes} \\
\& \\
\& \square \mathrm{No}
\end{array}
\] \\
\hline \begin{tabular}{l}
59. PLEASE LOOK AT THIS CARD. \\
What type of heating equipment is used MOST to heat that (house/apartment)?
\end{tabular} \& \begin{tabular}{l}
1 A central warm-air furnace (with air vents or ducts to the individual rooms) \\
2 Steam or hot-water system (radiators or other system using steam or hot water) \\
3 Electric heat pump

Other built-in electric units (permanently installed in wall, ceiling, or baseboards) <br>
$5 \square$
Floor, wall, or other built-in hot-air heater without ducts
Room heaters - (Is it /Are they) - <br>
6 Kerosene, gas, or oil heaters VENTED to the outside through a chimney, flue, or pipes? <br>
7 UNVENTED gas, oil, or kerosene heaters? 8 Portable electric heaters? <br>
9 Stove(s) <br>
10 Fireplace(s) WITH inserts (installed equipment designed to circulate more heat into the room) <br>
11 Fireplace(s) with NO inserts <br>
12 Other - Specify $\qquad$ <br>
13 None - Skip to item 61a
\end{tabular} <br>

\hline | 60a. What other kinds of heating equipment does that (house/apartment) have? |
| :--- |
| b. Anything else? |
| (Mark all that apply.) | \&  <br>


\hline | 61a. Does that (house/apartment) have a porch, deck, balcony, or patio measuring at least 4 feet by 4 feet? |
| :--- |
| (Exclude if already counted as a room) |
| b. Does that (house/apartment) have open cracks or holes in the inside walls or ceilings? |
| (Cracks thicker than a dime) |
| C. Does that (house/apartment) have holes in the floors? |
| (Big enough for someone to trip in) |
| d. Does that (house/apartment) have any area of peeling paint or broken plaster bigger than 8 inches by 11 inches? |
| (The size of a weekly news magazine or standard letter) | \& | 1930 $1 \square$ Yes <br>  $2 \square$ No <br> 1940  <br>  $\square$ Yes <br>  $2 \square$ No |
| :--- |
| 1950 , Yes |
| 2 No $\square$ Yes |
| 2 $\square$ No | <br>

\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|c|}{VACANT INTERVIEWS - Continued} \\
\hline \multicolumn{2}{|l|}{62a. How many months has that (house/apartment) been vacant?} \& \[
\begin{array}{|l|}
\hline 2450 \\
\hline 2450 \\
\hline
\end{array}
\] \& \(\qquad\) Months (if \(1-24\) months) \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
b. Is that (house/apartment) INTENDED for yearround use, for occupancy only on a seasonal basis, or for use by migrant workers? \\
Notes
\end{tabular}} \& \[
2460
\] \&  \\
\hline \multicolumn{2}{|l|}{C. How many months has it been since the (house/apartment) was occupied as a permanent home?} \& \[
\begin{array}{|l|}
\hline 2470 \\
\hline 2470 \\
\hline
\end{array}
\] \& \(\qquad\) Months (if 1-24 months)

Less than 1 month
Over 2 years
Never occupied as a permanent home

Don't know <br>

\hline 63. \& Does the construction and heating of that (house/apartment) make it suitable for yearround use? \& $$
2480
$$ \& \[

$$
\begin{aligned}
& 1 \square \mathrm{Yes} \\
& 2 \square \mathrm{No}
\end{aligned}
$$
\] <br>

\hline \multicolumn{2}{|l|}{64a. Is a garage or carport included with that (house/apartment)?} \& $$
2520
$$ \& \[

$$
\begin{aligned}
& 1 \square \text { Yes - Skip to item } 64 \mathrm{c} \\
& 2 \square \text { No }
\end{aligned}
$$
\] <br>

\hline \multicolumn{2}{|l|}{b. Is an offstreet parking space included?} \& $$
2530
$$ \& \[

$$
\begin{aligned}
& 1 \square \mathrm{Yes} \\
& 2 \square \mathrm{No}
\end{aligned}
$$
\] <br>

\hline \multicolumn{2}{|l|}{C. Is the ownership of the (house/apartment) time-shared?} \& 3070 \& $\left.\begin{array}{l}1 \square \text { Yes } \\ 2 \square \text { No }\end{array}\right\}$ Skip to item 69 <br>

\hline \multicolumn{2}{|l|}{65. Is that (house/apartment) (Read answer categories.)} \& $$
2460
$$ \&  <br>

\hline \multicolumn{2}{|l|}{66a. How often is the rent on that (house/apartment) due?} \& \[
2500

\] \& | $\qquad$ Times per year |
| :--- |
| 12 $\square$ Monthly | <br>


\hline \multicolumn{2}{|l|}{| b. How much is the rent? (---/Include mobile home site rent, if any.) |
| :--- |
| (If parking priced separately, exclude it.) |} \& \[

2510

\] \& \[

\$
\] <br>

\hline \multicolumn{2}{|l|}{67a. Is a garage or carport included in the rent?} \& \& $$
\begin{aligned}
& 1 \square \text { Yes - Skip to item 68a } \\
& 2 \square \mathrm{No}
\end{aligned}
$$ <br>

\hline \multicolumn{2}{|l|}{b. Is an offstreet parking space included?} \& $$
2530
$$ \& \[

$$
\begin{aligned}
& 1 \square \mathrm{Yes} \\
& 2 \square \mathrm{No}
\end{aligned}
$$
\] <br>

\hline 68a. \& Is the building owned by the public housing authority? \& 2540 \& $$
\begin{aligned}
& 1 \square \text { Yes - Skip to item } 69 \\
& 2 \square \text { No }
\end{aligned}
$$ <br>

\hline \& Dces the Federal Government pay some of the cost of the unit? \& 2550 \& $$
\begin{aligned}
& 1 \square \text { Yes - Skip to item } 69 \\
& 2 \square \text { No }
\end{aligned}
$$ <br>

\hline \& Does the State or local government pay some of the cost of the unit? \& 2560 \& $$
\begin{aligned}
& 1 \square \text { Yes - Skip to item } 69 \\
& 2 \square \text { No }
\end{aligned}
$$ <br>

\hline \& Is there rent control or rent stabilization on the unit? \& $$
2580
$$ \& \[

$$
\begin{aligned}
& 1 \square \text { Yes } \\
& 2 \square \mathrm{No}
\end{aligned}
$$
\] <br>

\hline  \& Check Item (See item 40, page 8)
Not a mobile home - Ask item 70, page 14
Mobile home - Skip to item 72, page 14 \& \& <br>
\hline
\end{tabular}

| VACANT INTERVIEWS - Continued |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 71. WASHINGTON USE ONLY |  |  |  |  |  |
|  | Excluding the dealer's lot, is this the first site on which that mobile home was placed? | 2900 $1 \square$ Yes, first site <br>  $2 \square$ No, moved from an <br>  $3 \square$ Don't know | her site |  |  |
| 73. What is the model year for the mobile home? |  |  |  |  |  |
| 74. Check Item <br> a. (See item 62b, page 13.1 Year round - Go to item 74b Not year round - Go to Control Card item 9a <br> b. (See item 65, page 13.) Held for occasional use throughout the year - Go to Control Card item 9a Other vacant - Go to Control Card item 9a For rent, for sale, rented not occupied, sold not occupied - Go to item 74 c <br> C. (See item 40, page 8.) Two or more unit building or two or more unit mobile home - Skip to item 76 All others - Ask item 75a |  |  |  |  |  |
|  |  |  |  |  |  |
| 76. Check Item (See item 65, page 13.)For rent only, For rent or for sale,or Rented, not occupied - Skip to item 95, page 16All others - Ask item 77a |  |  |  |  |  |
| 77a. Is there a commercial establishment on the property? |  |  |  |  |  |
| 78. Check Item (See item 65, page 13.)For sale only - Go to item 79, page 15Sold, but not yet occupied - Skip to item 81, page 15 |  |  |  |  |  |

## VACANT INTERVIEWS - Continued

| 79. Is the ownership of that (house/apartment) time-shared? | $\begin{array}{ll} 3070 \\ & 1 \square \text { Yes - Skip to item 83a } \\ 2 \square \text { No } \end{array}$ |
| :---: | :---: |
| 80. What is the sales price asked for that property? (Include all connecting land that is for sale; if multiunit building, ask for estimate of share of value applicable to sample unit.) | 3100 \$_00 - Skip to item 83a |
| 81. Is the ownership of that (house/apartment) time-shared? | 3070 $1 \square$ Yes - Skip to item 83a <br> $2 \square$ No  |
| 82. What was the purchase price? |  |
| 83a. Is a garage or carport included with the (house/apartment)? | 2520 $\square$ Yes No |
| b. Is an offstreet parking space included? | $\begin{gathered} 2530 \square \mathrm{Yes} \\ 2 \square \mathrm{No} \\ \end{gathered}$ |

84. Check Item
a. (See item 40, page 8.)
$\square$ Mobile home - Skip to item 87
$\square$ Not a mobile home - Go to item 84b
b. (See item 42a, page 8.1
$\square$ Condominium or cooperative - Ask item 85
$\square$ All others - Skip to item 89
85. What were the real estate taxes last year for that (condominium/cooperative) unit?
(Include school taxes, special assessments, and any other real estate taxes. Exclude taxes past due from other years.)
86a. Is there a required (condominium/cooperative) association fee?

$1 \square$ Yes
${ }_{2} \square$ No - Skip to item 95, page 16
b. How many times a year is the fee due?
C. What is the average cost each . . . (Billing period)?
86. On that mobile home (----/and its lot) last year, what was the total cost of -
property and real estate taxes,
registration fees, and
license fees?
Include all connecting owned land. Include school taxes, special assessments, and any other real estate taxes.)
(Exclude taxes past due from other years.)


## VACANT INTERVIEWS - Continued

| 91a. (Is the owner/Are you) required to pay a homeowner's association fee? | 3570 , $\square$ $\qquad$ No - Skip to item 92a |
| :---: | :---: |
| b. How many times a year is the fee due? | 3580 $\qquad$ Times per year |
| c. What is the average cost each . . . (Biling period)? | 3590 \$ 00 - Skip to item 93 |
| 92a. In some parts of the country, people own their homes but rent the land. (Does the owner of the unit/Do you) pay rent for the land? | $\square$ No - Skip to item 93 |
| b. How many times a year is the land rent due? | 3630 $\qquad$ Times per year |
| c. What does it cost each time? | $\qquad$ 00 per year |
| 93. Check Item (See item 42a, page 8.) Not a condominium - Ask item 94 Condominium - Skip to item 95 |  |
| 94. Would the owner of that (house/apartment) be billed for - <br> (1) Garbage and trash collection? | $\begin{array}{ll} 4320 \\ & \square \mathrm{Yes} \\ & \square \mathrm{No} \end{array}$ |
| (2) Water and sewage disposal? | $\left.\begin{array}{\|cc}4330 \\ 1 \square \mathrm{Yes} \\ 2 \square \mathrm{No}\end{array}\right\}$Nkip to item 96 |
| 95. Would the occupant of that (house/apartment) pay separately for - <br> (1) Electricity? | 43401 $\square$ <br> Yes <br> $2 \square$ No, included in rent, condominium fee, etc. <br> $3 \square$ Not used |
| (2) Gas? | 4350  <br>  $1 \square$ Yes <br> 2 $\square$ No, included in rent, condominium fee, etc. <br> 3  <br> 3 $\square$ Not used |
| (3) Fuel oil? | 4360 $\square$ Yes <br>  $2 \square$ No, included in rent, condominium fee, etc. <br>  $3 \square$ Not used |
| (4) Any other fuel? | 4370$1 \square$ Yes <br> 2 <br>  <br> 3 <br>  <br>  <br> $\square$ No, included in rent, condominium fee, etc. |
| (5) Garbage and trash collection? |  |
| (6) Water supply and sewage disposal? |  |

96. Check Item
a. (See item 65, page 13. )For sale only, Sold but not yet occupied - Skip to item 98a, page 17For rent only, For rent or for sale, Rented, not occupied - Go to item 96b
$\square$ Held for occasional use throughout the year, Other vacants - Skip to item 98a, page 17
b. (See item 40, page 8.$)$One unit building or one unit mobile home - Skip to item 97bTwo or more unit building or two or more unit mobile home - Ask item 97a
97a. Does the owner or a resident manager live in this (building/complex)?
(Exclude staff who do only maintenance.)
b. What is the owner's name and address?

If don't know, ask -
Where do you send your rent?

## C. What is the telephone number?



[^1]| VACANT INTERVIEWS - Continued |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 98a. Housing size is important for analysis of other information from this survey. How many square feet are there in that (house/apartment)? Include basements and finished attics. <br> (Exclude unfinished attics, carports, attached garages and porches that are not protected from the elements.) | $\sim 681 \downarrow$ <br> 4600 |  | know | $\begin{aligned} & \text { - Square } \\ & \text { - Aski } \end{aligned}$ | feet <br> item 98 | Go to Card | $\begin{aligned} & \text { Contrc } \\ & \text { tem 9a } \end{aligned}$ |  |  |
| b. How many (stories/floors) are there in that (house/apartment)? Include basements and finished attics. | 4610 Number |  |  |  |  |  |  |  |  |
| C. Is that (house/apartment) a split level? | $\begin{array}{ll} \hline 4620 & \\ \hline & \square \mathrm{Yes} \\ & { }^{2} \square \mathrm{No} \end{array}$ |  |  |  |  |  |  |  |  |
| d. What is the length and width of each floor of the (house/apartment)? <br> (Exclude unfinished attics, carports, attached garages and porches that are not protected from the elements.) | First (a) |  |  | Second (b) |  | Third (c) |  | Fourth(d) |  |
|  | Ground/ <br> basement <br> 1 st floor of unit <br> 2nd floor of unit <br> 3rd floor of unit <br> 4th floor of unit | Length | Width | Length | Width | Length | Width | Length | Width |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | 4640 ○ $\square$ Don't know - Skip to item 99. |  |  |  |  |  |  |  |  |
| e. SKETCH (If enough information is available, draw sketch of sample unit below.) | OFFICE USE ONLY | $\begin{array}{\|c} 4640 \\ \hline \end{array}$ |  |  |  | Square | feet |  |  |

f. Describe style of construction (Ranch, Cape Cod, etc.) or characteristics of the sample unit that would help to determine total number of square feet.

## INTERVIEWER OBSERVATION

100a. How many stories are in the building, including the basement?
If split level, count greatest number of stories on top of each other.

## ~679 ${ }^{\sim}$


b. What is the condition of the light fixtures in the public halls?

4780 $\qquad$ Stories in building
OR21 or more
$\qquad$
4790No public hallsAll in working orderSome in working orderNone in working orderNo light fixturesFixtures turned off, unable to determine if working, not obviously broken
C. How many stories are there from main entrance of building to main entrance of sample unit?

4800 Stories up or down to home $\square$ Same floor
d. Is there a passenger elevator on this floor?
e. Are there loose, broken, or missing steps on any common stairways inside this building or attached to this building?
f. Are all railings on the common stairways firmly attached?
g. What is the external condition of the building that contains the sample unit, as visible from front of building or roadway?
(For categories 1-11, mark all that apply.)


Notes

## INTERVIEWER OBSERVATION <br> Continued

This page concerns the area within 300 feet of the building in which sample unit is located:
101a. Which of these are within 300 feet of building containing the sample unit?
(Exclude this building.)
(Mark all that apply.)

| (Mark all that apply.) |   4 <br> 4900 7  <br>   $\square$ <br> 4910   <br>   $\square$ <br>    |
| :---: | :---: |
| b. What is the predominant age of residential buildings in area? <br> (Exclude this building.) |  |
| C. Are any buildings vandalized, or interior exposed to the elements? <br> (Exclude this building.) |  |
| d. Are there bars on windows of buildings in area? <br> (Exclude this building.) | $4940$ <br> 1 $\square$ <br> 2 <br> 3 |
| e. What is the condition of streets? | 4950 1 <br>  2 <br> 1 3 <br>  4 |
| f. Is there trash, litter, or junk in streets, roads, empty lots, or on any properties? <br> (Include this building.) |  |


[^0]:    Notes

[^1]:    Area code, number, extension

